

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE  
COMMISSION

In the Matter of:

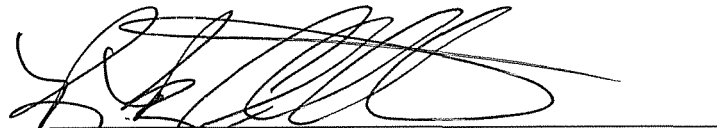
AN EXAMINATION OF THE APPLICATION )  
OF THE FUEL ADJUSTMENT CLAUSE OF ) CASE NO. 2008-00518  
KENTUCKY POWER COMPANY FROM )  
MAY 1, 2009 THROUGH OCTOBER 31, 2009 )

\*\*\*\*\*

**NOTICE OF FILING OF PROOFS OF PUBLICATION**

Kentucky Power Company hereby files with the Public Service Commission of Kentucky its proofs of publication of the statutorily required notices of the March 23, 2010 hearing in this matter.

Respectfully submitted,



Mark R. Overstreet  
R. Benjamin Crittenden  
STILES & HARBISON PLLC  
421 West Main Street  
P.O. Box 634  
Frankfort, Kentucky 40602-0634  
Telephone: (502) 223-3477

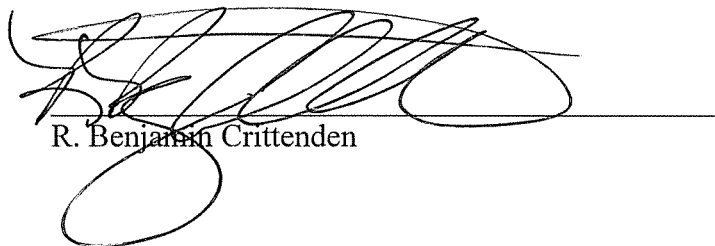
COUNSEL FOR:  
KENTUCKY POWER COMPANY

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing (without attachments) was served by electronic transmission and first class mail, postage prepaid, upon the following parties of record, this 23rd day of March, 2009.

Michael L. Kurtz  
Boehm, Kurtz & Lowry  
1510 CBLD Center  
36 East Seventh Street  
Cincinnati, Ohio 45202

Dennis G. Howard II  
Assistant Attorney General  
Office for Rate Intervention  
1024 Capital Center Drive  
P.O. Box 2000  
Frankfort, Kentucky 40602-2000



R. Benjamin Crittenden

**NOTARIZED PROOF OF PUBLICATION**

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 17<sup>th</sup> day of MARCH, 2010, came RACHEL McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Notice of Public Hearing, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky Power Company; and that the Kentucky Press Service, Inc. has presented to Kentucky Power Company proof of these publications in the form of "tear sheets" for retention in its files. Said Notice pertains to the Public Hearing scheduled for March 23, 2010, as ordered by the Kentucky Public Service Commission.

Rachel McCarty  
Signature

Bonnie J. Howard  
Notary Public  
My Commission Expires: 9-18-2012

(SEAL)

[Attachments: (1) List of publications

# **KENTUCKY PRESS SERVICE**

**101 Consumer Lane  
(502) 223-8821**

**Frankfort, KY 40601  
FAX (502) 875-2624**

*Rachel McCarty Advertising Dept.*

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Ashland Daily Independent  
Booneville Sentinel  
Grayson Journal-Enquirer  
Greenup News  
Hazard Herald  
Hindman Troublesome Creek Times  
Hyden Leslie County News  
Inez Mountain Citizen  
Jackson Times-Voice  
Louisa Big Sandy News  
Manchester Enterprise  
Morehead News  
Paintsville Herald  
Pikeville Appalachian News-Express  
Prestonsburg Floyd County Times  
Salyersville Independent  
Sandy Hook Elliott County News  
Vanceburg Lewis County Herald  
West Liberty Licking Valley Courier  
Whitesburg Mountain Eagle

281

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**E IN** ing, large lot, 312 South Boone Street, Louisa. 606-638-9103. (1/23 tfn) \*\*\*\*\*  
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**it re-** 312 South Boone Street, Louisa. 606-638-9103. (1/23 tfn) \*\*\*\*\*  
**medical** 312 South Boone Street, Louisa. 606-638-9103. (1/23 tfn) \*\*\*\*\*  
**Box** 312 South Boone Street, Louisa. 606-638-9103. (1/23 tfn) \*\*\*\*\*  
**tsville,** 312 South Boone Street, Louisa. 606-638-9103. (1/23 tfn) \*\*\*\*\*  
**11240.** 312 South Boone Street, Louisa. 606-638-9103. (1/23 tfn) \*\*\*\*\*  
**ghg)** 312 South Boone Street, Louisa. 606-638-9103. (1/23 tfn) \*\*\*\*\*



**IN-** Kelly Beck, 606-615-0059, www.ashlandlouisahomes.com. (1/13 tfn) \*\*\*\*\*  
**CE** Kelly Beck, 606-615-0059, www.ashlandlouisahomes.com. (1/13 tfn) \*\*\*\*\*  
**RSO** Kelly Beck, 606-615-0059, www.ashlandlouisahomes.com. (1/13 tfn) \*\*\*\*\*  
**N** Kelly Beck, 606-615-0059, www.ashlandlouisahomes.com. (1/13 tfn) \*\*\*\*\*  
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**assume** Kelly Beck, 606-615-0059, www.ashlandlouisahomes.com. (1/13 tfn) \*\*\*\*\*  
**5800.** Kelly Beck, 606-615-0059, www.ashlandlouisahomes.com. (1/13 tfn) \*\*\*\*\*

**CHECK OUT ALL of** Kim Lemaster, Hometown Realty's listings at www.hometown-re.com. 606-638-9667 (5/19 tfn)

**EXTRA** Give Just Call 298-visit on.co cott.

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**SALE** MPB CONTRACTING/ELECTRICAL: All your building and remodeling needs. All work guaranteed, free estimates, references available. May God bless your home. 606-638-3423, 606-624-5566. (2/17-3/13 pd) \*\*\*\*\*  
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**lanch,** MPB CONTRACTING/ELECTRICAL: All your building and remodeling needs. All work guaranteed, free estimates, references available. May God bless your home. 606-638-3423, 606-624-5566. (2/17-3/13 pd) \*\*\*\*\*  
**1-1/2** MPB CONTRACTING/ELECTRICAL: All your building and remodeling needs. All work guaranteed, free estimates, references available. May God bless your home. 606-638-3423, 606-624-5566. (2/17-3/13 pd) \*\*\*\*\*  
**yard.** MPB CONTRACTING/ELECTRICAL: All your building and remodeling needs. All work guaranteed, free estimates, references available. May God bless your home. 606-638-3423, 606-624-5566. (2/17-3/13 pd) \*\*\*\*\*  
**nie &** MPB CONTRACTING/ELECTRICAL: All your building and remodeling needs. All work guaranteed, free estimates, references available. May God bless your home. 606-638-3423, 606-624-5566. (2/17-3/13 pd) \*\*\*\*\*  
**in Rt.** MPB CONTRACTING/ELECTRICAL: All your building and remodeling needs. All work guaranteed, free estimates, references available. May God bless your home. 606-638-3423, 606-624-5566. (2/17-3/13 pd) \*\*\*\*\*  
**-2293** MPB CONTRACTING/ELECTRICAL: All your building and remodeling needs. All work guaranteed, free estimates, references available. May God bless your home. 606-638-3423, 606-624-5566. (2/17-3/13 pd) \*\*\*\*\*  
**6524.** MPB CONTRACTING/ELECTRICAL: All your building and remodeling needs. All work guaranteed, free estimates, references available. May God bless your home. 606-638-3423, 606-624-5566. (2/17-3/13 pd) \*\*\*\*\*

**REMODEL AND CONSTRUCTION** Services. One room to whole house projects. Room additions, finish car-

ing, large lot, close to schools. 312 South Boone Street, Louisa. 606-638-9103. (1/23 tfn) \*\*\*\*\*  
 wall, metal and shingle roofs, vinyl siding, decks and porches. No job too big or small. Over 15 years experience. All your home repair needs. Free estimates. 606-789-2198, cell 606-793-1077. (9/5 tfn) \*\*\*\*\*

**D&C CONSTRUCTION:** HERE for any home construction, new construction or remodeling needs. Decks, siding,

roofing (metal and shingle). Also available, new landscape installation. No jobs too big or small. Over 20 years experience. Call the professionals for FREE estimates! 606-792-0024. (2/3-3/3 pd)

## Kelly Stepp Construction

- Shingles,
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Call Kelly: 606-673-3341

### NOTICE OF PUBLIC HEARING

A public hearing will be held on March 23, 2010 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard in Frankfort, KY, for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenor in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From May 1, 2009 through October 31, 2009.

Errol K. Wagner, Director of Regulatory Services  
 Kentucky Power Company

**March Madness!**

**BL-RITE ECONOMY BUILDINGS**  
 1-800-570-9656  
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**30' x 45' x 9'**  
 (1) 36" Walk Door,  
 (1) 10' End slider  
 Unpainted Galvalume Roof  
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 Full Trim Package

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Constructed \$7,995 (Freight not included)  
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Local building codes and permit requirements may affect price.  
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The Medical Center of Eastern Kentucky.

**COME GROW WITH US!!**

Highlands, a growing premier healthcare facility in Prestonsburg, is currently recruiting for

**REGISTERED SLEEP LAB TECHNOLOGIST — FT HIGHLANDS STAFFING**

Highlands Sleep Facility is seeking a Registered Sleep Lab Technologist for a new four bed sleep facility located in Prestonsburg, Kentucky near Highlands Regional Medical Center. Highlands Sleep Facility, a Healthy Heart program, is a cardiac based sleep center that provides titration studies as well as obstructive sleep apnea studies. The Sleep Lab. Tech. will be responsible for the technical aspects of clinical work, directing related clerical activity, and planning and contributing to development of training and other programs. They would perform all technologist

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Cell #  
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**Errol K. Wagner,**  
Director of  
Regulatory Services  
Kentucky Power  
Company

will be accepting sealed bids for lawns  
es for properties located in McKee,  
d London. The deadline to submit  
0 pm, on Thursday March 18th. Bid  
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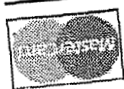
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Manchester,



not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of



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discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

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The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

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Errol K. Wagner,  
Director of  
Regulatory Services  
Kentucky Power  
Company

Call 859-325-0923.

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building. Daytime(606)899-7930. Evening(606)437-4834

**FOR RENT: 2BR** apartment in Pikeville city limits. Very nice and very clean. No pets. References required. \$675 rent. \$675 Deposit. Call Heather for more information 432-4355, or 454-5104.

Must see to appreciate. Please contact manager 432-8304



8am-4pm.

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**Ky Homecare/Big CERTIFIED NURSE EXPERIENCED**

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- \$7.25 per hour with Benefits
- 3 Month Probationary Period
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- Reliable Transportation
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Call for application or apply in person: Darlene Walker 606-2723.

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Call Deborah 437-4054

**2 WEEKS Only \$80**

Dealers Welcome. One car per ad per term. No refunds for early cancellation.





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(606) 886-3603

ail: classifieds@floydcountytimes.com

by: 263 S. Central Avenue, Prestonsburg

: P.O. 390, Prestonsburg, KY 41653

Our hours: 8 a.m.-5 p.m.

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Friday's paper @ Wed., 5 p.m.

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Excellent pay & benefits.  
Drug screen required.  
Call for appointment  
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#### Request for Proposal

The Carl D. Perkins Job Corps Center, Pres-  
tonsburg, KY, is now accepting bids for  
dairy service. Items to be purchased include:

- 5gal White Milk
- 5gal Chocolate Milk
- 5# Cottage Cheese
- 5# Sour Cream

The deadline for bids will be Thursday, March  
4, 2010. Late bids will not be accepted.

For more information, please contact Tracy  
Reichenbach at (606) 886-1037 ext. 103, or  
Paula Davis at (606) 886-1037 ext. 104, be-  
tween 8 a.m. and 4:30 p.m., Monday-Friday.

The Carl D. Perkins Job Corps Center re-  
serves the right to reject any or all bids re-  
ceived.

Subscribe  
to the  
Floyd County  
Times.  
Call  
886-8506

#### NOTICE OF PUBLIC HEARING

A public hearing will be held  
on March 23, 2010 at 10:00  
a.m., Eastern Daylight Time,  
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the Fuel Adjustment Clause  
of Kentucky Power Company  
From May 1, 2009 through  
October 31, 2009.

Errol K. Wagner, Director  
of  
Regulatory Services  
Kentucky Power  
Company

COMMONWEALTH OF KENTUCKY  
FLOYD CIRCUIT COURT  
DIVISION NO. 1  
C.A. NO. 09-CI-01282

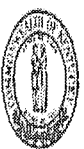
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**Call to get your classified ad seen by over 9,600 readers!**  
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... that a true and accurate copy of the foregoing was on this the \_\_\_ day of February, 2010 served to each of the following:  
 Hon. G. Michael Cain  
 PO Box 1100  
 Frankfort, KY. 40602-1100  
 James A. Greene  
 Jessica M. Greene  
 0 Horse Pen Road  
 Salyersville, KY 41465  
 Magoffin County, Kentucky  
 County Judge Executive or Designated Asst.  
 PO Box 439  
 Salyersville, KY 41465  
 JEFFERY N. LOVELY



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 Errol K. Wagner,  
 Director of Regulatory Services  
 Kentucky Power Company

  
**CRIT LUAllen**  
 AUDITOR OF PUBLIC ACCOUNTS

To the People of Kentucky  
 Honorable Steven L. Beshear, Governor  
 Jonathan Miller, Secretary  
 Finance and Administration Cabinet  
 Honorable Charles E. Duffin, Magoffin County Judge/Executive  
 Honorable Randall Jordan, Magoffin County Sheriff  
 Members of the Magoffin County Fiscal Court

Independent Auditor's Report

We have audited the Magoffin County Sheriff's Settlement - 2008 Taxes for the period July 1, 2008 through June 30, 2009. The tax settlement is the responsibility of the Magoffin County Sheriff. Our responsibility is to express an opinion on this financial statement based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States, and the Audit Guide for Sheriff's Tax Settlements issued by the Auditor of Public Accounts, Commonwealth of Kentucky. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statement. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.


As described in Note 1, the Sheriff's office prepares the financial statement in accordance with the modified cash basis, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America.

In our opinion, the accompanying financial statement referred to above presents fairly, in all material respects, the Magoffin County Sheriff's taxes charged, credited, and paid for the period July 1, 2008 through June 30, 2009, in conformity with the modified cash basis of accounting.

In accordance with Government Auditing Standards, we have also issued the report dated November 19, 2009 on our consideration of the Sheriff's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards and should be considered in assessing the results of our audit.

Based on the results of our audit, we present the accompanying comments and recommendations, included herein, which discuss the following report comments:

- The Sheriff failed to collect \$159 of Receivables Due And Pay \$17,500 of Liabilities Due For The 2003 And 2004 Tax Settlements.
- The Sheriff's Office Lacks Adequate Segregation Of Duties.

Respectfully submitted,  
  
 Crit LuAllen  
 Auditor of Public Accounts


November 19, 2009

State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs, and print the results in a newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administrators may be viewed in the reports section of the Auditor of Public Accounts' website at [www.auditor.ky.gov](http://www.auditor.ky.gov) or upon request by calling 1-800-242-0176.

220 S. CLARK STREET      FRANKFORT, KY 40601-1817      TELEPHONE 502.564.5641  
 FRANKFORT, KY 40601-1817      FACSIMILE 502.564.2912      WWW.AUDITOR.KY.GOV

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**THE LEWIS COUNTY HERALD**  
 Serving The County Since 1924


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 Errol K. Wagner, Director of Regulatory Services  
 Kentucky Power Company

**PUBLIC NOTICE**  
 Lykins Ent., Inc. DBA Gasoline Alley #1, mailing address 3197 AA Highway, Maysville, KY 41056 hereby declares intention(s) to apply for a Retail Beer license(s) no later than February 23, 2010. The business to be licensed will be located at 162 Market Street, Vanceburg, KY 41179 doing business as Gasoline Alley #1, 162 Market Drive. The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: President, David Lykins of 3197 AA Highway, Maysville, KY 41056.  
 Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days of the date of this legal publication.

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**NOTICE OF PUBLIC MEETING**  
**Lewis County Public Library District**  
 3:30 p.m., March 12, 2010 Lewis County Public Library, Vanceburg, Kentucky  
 The Lewis County Library District will hold a public meeting on Tuesday, March 12, 2010 at 3:30 p.m. at the Lewis County Library for the purpose of providing general information to the public regarding the proposed USDA Community Facilities Grant Application for the Lewis County Public Library District Project. The public is invited to attend and comment on such issues as economic and environmental impacts, service area, and alternatives to the project or any other pertinent issues.  
 Lena Fugate, President  
 Lewis County Public Library District

**F 207 Mefford Branch:** Second development potential, some market water available. Call Sue 606-748-2399  
**L 164 New Listing - Cannon Lane** Only \$15,900. Call Sue 606-748-2399  
**L 124 Lewis County:** Owner financing to choose from. Call Sue 606-748-2399  
**F 210 Indian Creek Rd.:** 117+/- acre wooded acreage, 3 bedroom home 748-1389.  
**F 211 Beechtree Pike:** 170+/- acre alfalfa, road frontage. Call Sue 606-748-1389  
**R 517 Salt Lick Rd:** 6 ACRES, 2 stc 16'x32' shed, 1 barn and pond. Call Sue 606-748-1389  
**Owner Says SELL!**

**Preschool Registration**  
 The Lewis County Elementary School is offering a 3 and 4 year olds for the preschool program. If your child will be 3 or 4 years old on or before September 1, 2010 and you are interested in preschool, please go to the elementary school to obtain a registration packet. The appropriate school in your area is:  
 For further details you may call Glenda Gayheart, Shelley Prater Elementary School at 606-796-3231, Andrea Carver at Garrison Elementary School at 606-798-3231, Debbie Enix at Laurel Elementary School at 606-798-3231, Julie Adams or Rebecca Pugh at Vanceburg Elementary School at 606-798-3231, Paula Lewis, Traci Evans or Rhonda Lewis at Wallingford Elementary School at 606-796-2399  
 Board of Education 606-796-2399

## by Course Wins State Senate

y courses before they could be offered at each school. The courses would be electives, not graduation requirements.

The measure, which passed 37-1, now moves to the House for its consideration.

### QUOTABLE QUOTE

If profanity had any influence on the flight of a golf ball, the game would be played far better than it is.

Horace Hutchinson

### NOTICE OF PUBLIC HEARING

A public hearing will be held on March 23, 2010 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard in Frankfort, KY, for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From May 1, 2009 through October 31, 2009.

Errol K. Wagner, Director of  
Regulatory Services  
Kentucky Power Company

## OPENING

al mental health center, has Direct Support Staff to work Unit in Morehead. Duties d to the supervision of and ividuals with disabilities, the ng objectives, transporting ehicle, training in social and mmunity and completion of SE. Must have valid driver's ord, a clear criminal record test. Previous experience in le training preferred.

ty send resume to Pathways, ct Support Staff/Morehead, KY 41105-0790. Request an Pathways Human Resources 3909.

## MAINTENANCE WORKER NEEDED

-At-

Eastwood and Elliott  
Manor Apartments

Call Vickie, 738-4131

Monday thru Friday,

8 a.m. to 4:30 p.m.



## NOW ACCEPTING APPLICATIONS

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LOW INCOME HOUSING

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## Kentucky Bank

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for our:

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A part-time teller is needed to provide courteous service to Kentucky Bank customers. Customer Service Experience is preferred.

Please apply online at our website  
[www.kybank.com/about-us/careers.aspx](http://www.kybank.com/about-us/careers.aspx)

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different shifts and  
some weekends.

Apply at:  
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C-3-1-1t

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thetownecinema@gmail.com

### Valentine's Day

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Box Office Opens at 7:30 pm

All Seats \$5.00 - 8:00 pm nightly

Sunday 2 pm Matinee & Thursday  
Bargain Night - only \$4.00 !!

Saturday and Sunday we will be  
hosting benefit events for Donald &  
Shirley Adams, who lost their home  
and belongings in a fire. If anyone  
wishes to donate clothes or other items  
please call 743-7140.

SATURDAY DOUBLE FEATURE:  
Old Yeller and Pinocchio! Admission  
price only \$3.00!

SUNDAY GOSPEL CONCERT: Come  
listen to some gospel music courtesy of  
The True Gospel Echoes, Neal Clark,  
and Gospel Witness! Admission is  
\$5.00!!

Being  
there  
is why  
I'm here.



Total average  
savings of  
**\$696\***  
when you  
combine  
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Call my  
office for a  
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Steve Barker, Agent  
519 W Main St  
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Bus: 606-784-8250 Toll Free 888-416-5281

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\*Average annual per household savings based on a national 2009 survey  
of new policyholders who reported savings by switching to State Farm.  
State Farm Mutual Automobile Insurance Company, State Farm  
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State Farm General Insurance Company, Bloomington, IL

C-2-11-4T

FOR SALE — Barn storage, never  
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21

AKC REGISTERED LAB PUP-  
PIES — 1 black male and 1 black  
female available, \$150. CII 738-9760.

11

## Organ Pgm. ...

(Continued From Page One)

Department of Transportation  
have worked together to con-  
struct the computer-based regis-  
try.

The registry allows Kentuck-  
ians willing to be donors to place  
their names on a list that is ac-  
cessible only to organ procure-  
ment organizations on a 24-hour  
basis. Until then, Kentuckians  
could only sign the back of their  
driver's licenses or donor cards  
and talk to their families about  
their wishes. Both actions are  
still encouraged, but their will-  
ingness to donate was not re-  
corded and therefore not always  
available at the time of their  
death.

Anyone wishing to learn more  
is encouraged to contact the Ken-  
tucky Circuit Court Clerks' Trust  
For Life at its toll-free telephone  
866-945-5433 or by e-mail at  
info@trustforlife.org.

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Read  
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Kevin Cantrell  
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West Liberty, Ky. 41472  
Steve O'Connor  
522 Prestonsburg Street  
West Liberty, Ky. 41472  
C-3-4-1t

### PUBLIC NOTICE

There will be a second reading  
proposed ordinance (BAFY201  
amending the Morgan County bu  
for fiscal year 2010, to include u  
estimated revenues from General  
sources of \$4,408.48; and under  
mated revenues from Jail f  
sources of \$15.53; and under estim  
revenues from Road Fund sourc  
\$984.37; and under estimated reve  
from Special Project fund source

### NOTICE OF PUBLIC HEARING

A public hearing will be held on March  
2010 at 10:00 a.m., Eastern Daylight Ti  
at the office of the Kentucky Public Ser  
Commission, 211 Sower Boulevard in Fir  
fort, KY, for the purpose of Cross Exam  
tion of witnesses of Kentucky Power and  
tenvorns in An Examination of the Appli  
of the Fuel Adjustment Clause of K  
tucky Power Company From May 1, 21  
through October 31, 2009.

Errol K. Wagner, Director of  
Regulatory Services  
Kentucky Power Company

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C-3-4-TF

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**NOTICE OF PUBLIC HEARING**  
A public hearing will be held on March 23, 2010 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard in Frankfort, KY, for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenor in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From May 1, 2009 through October 31, 2009.  
Errol K. Wagner, Director of Regulatory Services  
Kentucky Power Company

**NOTICE OF PUBLIC HEARING**  
The Public Service Commission of Kentucky has issued an order on January 27, 2010 scheduling the hearing to be held on March 23, 2010 at 10:00 a.m. (Eastern Daylight time) in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2009-00507 which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2009 through October 31, 2009.  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky  
40202

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ition Assistance -  
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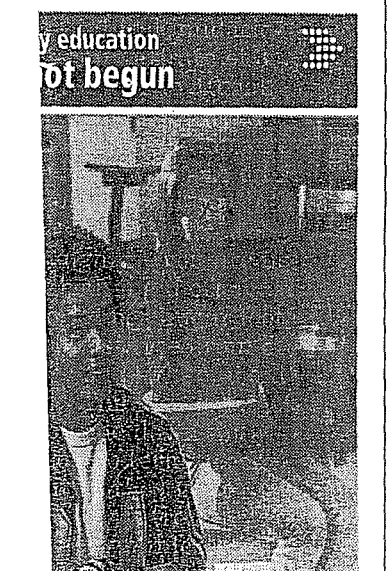
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**Investment Area**  
**for Youth Programs**  
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ment District,  
TENCO Workforce  
ing innovative proposals  
ivities in accordance with  
ct, Public Law 105-220, for  
June 30, 2011 with  
2011 - June 30, 2012.  
through the TENCO  
onestop.ky.gov or the  
rt <http://www.btadd.com>

**NOTICE OF PUBLIC HEARING**  
**COUNTY OF ROWAN, KENTUCKY INDUSTRIAL BUILDING REVENUE BONDS,**  
**SERIES 2010 (ST. CLAIRE MEDICAL CENTER, INC. PROJECT).**

Notice is hereby given that a public hearing for the above-captioned issue will be held by the Fiscal Court of the County of Rowan, Kentucky on March 16, 2010, at 9:00 A.M. in the Fiscal Court Meeting Room at 627 E. Main Street, Morehead, Kentucky 40351. This hearing is for the purpose of considering the approval of the issuance of Industrial Building Revenue Bond Series 2010 (St. Claire Medical Center, Inc. Project) of the County of Rowan, Kentucky (the "Issuer"), in the aggregate principal amount of approximately \$6,000,000, pursuant to Chapter 103 of the Kentucky Revised Statutes (the "Act"). If the Bonds are approved, the proceeds will be loaned to St. Claire Medical Center, Inc., a Kentucky nonprofit corporation (the "Borrower") for the purpose of financing the costs of equipping health care and health related facilities located at 222 Medical Circle, Morehead, Kentucky 40351, which facilities are owned and utilized by the Borrower to provide health care and health related services. THE BONDS



# PUBLIC NOTICES

## NOTICE

Commonwealth of  
Kentucky  
Letcher District Court  
Case 10-P-003

In the matter of  
the estate of  
BILL ERVIN RATLIFF  
196 Marlins Ln.  
Isom, KY 41824;  
deceased

### NOTICE

Pursuant to KRS 424.340,  
notice is hereby given  
that Anthony Ratliff and  
Cynthia Mae Edwards  
were on the 17th day of  
February, 2010 appointed  
Co-Administrator/Adminis-  
tratrix of the estate of Bill  
Ervin Ratliff, deceased,  
late of this county, and  
all persons having claims  
against said estate shall  
present same, verified  
according to law, to said  
Co-Administrator/Adminis-  
tratrix at their present  
address(s) 240 Marlins  
Ln., Isom KY 41824, not  
later than the 17th day of  
August, 2010.

Margaret S. Nichols, Clerk  
Letcher Circuit/District  
Court  
By: Cindy Vance, D.C.  
(3-3-1p)

Commonwealth of  
Kentucky  
Letcher District Court  
Case 10-P-018

In the matter of  
the estate of  
ELAINE CHANDLER  
9775 HWY 805  
Jenkins, KY 41537;  
deceased

### NOTICE

Pursuant to KRS 424.340,  
notice is hereby given  
that Dave K. Lucas was,  
on February 17, 2010  
appointed Executor of the  
estate of Elaine Chan-

## NOTICE OF PUBLIC HEARING

A public hearing will be  
held on March 23, 2010  
at 10:00 a.m., Eastern  
Daylight Time, at the of-  
fice of the Kentucky Pub-  
lic Service Commission,  
211 Sower Boulevard in  
Frankfort, KY, for the pur-  
pose of Cross Examina-  
tion of witnesses of Ken-  
tucky Power and Interv-  
enors in An Examination  
of the Application of the  
Fuel Adjustment Clause  
of Kentucky Power Com-  
pany From May 1, 2009  
through October 31,  
2009.

Errol K. Wagner,  
Director of  
Regulatory Services

## NOTICE

der, deceased, late of this  
county, and all persons  
having claims against said  
estate shall present same,  
verified according to law,  
to Darrell Hall, agent for  
service of process, at his  
present address, P.O.  
Box 765, Whitesburg, KY  
41858, not later than the  
17th day of August, 2010.

Margaret S. Nichols, Clerk  
Letcher Circuit/District  
Court

By: Cindy Vance, D.C.  
(3-3-1p)

Commonwealth of  
Kentucky  
Letcher District Court  
Case 10-P-016

In the matter of  
the estate of  
ALVIN GENE HOLBROOK  
103 Bo Fork  
Whitesburg, KY 41858;  
deceased

### NOTICE

Pursuant to KRS 424.340,  
notice is hereby given  
that Alvin J. Holbrook, Jr.  
was, on the 24th day of  
February, 2010, appointed  
Administrator of the estate  
of Alvin Gene Holbrook,  
deceased, late of this  
county, and all persons  
having claims against said  
estate shall present same,  
verified according to law,  
to said Administrator at his  
present address, 4009 Mi-  
mosa View Dr., Louisville,  
KY 40299, not later than  
the 24th day of August,  
2010.

Margaret S. Nichols, Clerk  
Letcher Circuit/District  
Court  
By: Cindy Vance, D.C.  
(3-3-1p)

Commonwealth of  
Kentucky  
Letcher District Court  
Case 10-P-021

In the matter of  
the estate of  
ORA CASTLE SR.  
P.O. Box 7  
Seco, KY 41849;  
deceased

### NOTICE

Pursuant to KRS 424.340,  
notice is hereby given  
that Gail Castle was, on  
the 19th day of February,  
2010, appointed Adminis-  
tratrix of the estate of  
Ora Castle Sr., deceased,  
late of this county, and all  
persons having claims  
against said estate shall  
present same, verified  
according to law, to said  
Administratrix at her pres-  
ent address, P.O. Box  
7, Seco, KY 41849, not  
later than the 19th day of  
August, 2010.

Margaret S. Nichols, Clerk  
Letcher Circuit/District

## NOTICE

Commonwealth of  
Kentucky  
Letcher District Court  
Case 10-P-022

In the matter of  
the estate of  
IMOVA FAYE TAYLOR  
291 Buck Creek  
Whitesburg, KY 41858;  
deceased

### NOTICE

Pursuant to KRS 424.340,  
notice is hereby given that  
Michelle Wilson was, on  
the 24th day of February,  
2010, appointed Adminis-  
tratrix of the estate of Imo-  
va Faye Taylor, deceased,  
late of this county, and  
all persons having claims  
against said estate shall  
present same, verified  
according to law, to said  
Administratrix at her pres-  
ent address, 12241 HWY  
7 N Deane, KY 41812, not  
later than the 24th day of  
August, 2010.

Margaret S. Nichols, Clerk  
Letcher Circuit/District  
Court  
By: Cindy Vance, D.C.  
(3-3-1p)

Commonwealth of  
Kentucky  
Letcher District Court  
Case 10-P-023

In the matter of  
the estate of  
GEORGE EARL MCCALL  
P.O. Box 19  
Mayking, KY 41837;  
deceased

### NOTICE

Pursuant to KRS 424.340,  
notice is hereby given that  
Tammy McCall was, on  
the 19th day of February,  
2010, appointed Executrix  
of the estate of George  
Earl McCall, deceased,  
late of this county, and  
all persons having claims  
against said estate shall  
present same, verified  
according to law, to said  
Executrix at her present  
address, 941 Sergeant  
Rd., Box 19, Mayking, KY  
41837, not later than the  
19th day of August, 2010.

Margaret S. Nichols, Clerk  
Letcher Circuit/District  
Court  
By: Cindy Vance, D.C.  
(3-3-1p)

Commonwealth of  
Kentucky  
Letcher District Court  
Case 10-P-025

In re

the estate of:

DANNIE (DANNY) BOL-  
LING,  
deceased

### ESTATE NOTICE

Pursuant to KRS 424.340,  
notice is hereby given that  
Gordon Anthony Bolling,  
of P.O. Box 157, Mavkina

## NOTICE

claims against said  
estate shall present same,  
verified according to  
law, to said Gordon Antl  
Bolling, at his address  
P.O. Box 157, Mayking,  
Kentucky 41837, not  
later than the 22nd day of  
August, 2010.

Dated this 22nd day  
of February, 2010.

Margaret S. Nichols, Clerk  
Letcher District Court  
By: Cindy Vance, D.C.  
(3-3-1p)

Commonwealth of  
Kentucky  
Letcher District Court  
Case 10-P-026

In the matter of  
the estate of  
LLOYD RODNEY HULL  
1504 HWY 160  
Linefork, KY 41833;  
deceased

### NOTICE

Pursuant to KRS 424.340,  
notice is hereby given  
that Delois Mathews  
Rhonda Sue Pyle was,  
on February 22, 2010,  
appointed Co-Adminis-  
tratrix of the estate of L  
Rodney Hull, deceased,  
late of this county, and  
all persons having claims  
against said estate shall  
present same, verified  
according to law, to Ja-  
son Asher, agent for ser-  
vice of process, at his pre-  
sent address, 35 Bentley /  
Whitesburg, KY 41837,  
not later than the 22nd  
day of August, 2010.

Margaret S. Nichols, Clerk  
Letcher Circuit/District  
Court  
By: Cindy Vance, D.C.  
(3-3-1p)

Commonwealth of  
Kentucky  
Letcher District Court  
Case No. 2010-P-027

In re  
the estate of:  
LENNVILLE SEXTON,  
deceased

### NOTICE

Pursuant to KRS 424.340,  
notice is hereby given  
that Robyn Sexton, of  
Cobra Lane, Whitesburg,  
Kentucky 41858, was,  
on the 24th day of Feb-  
ruary, 2010, appointed  
Executrix of the estate  
of Lenville Sexton,  
deceased, late of this  
county, and all persons  
having claims against  
said estate shall pre-  
sent same, verified ac-  
cording to law, to said  
Robyn Sexton, at her  
address at Cobra Lane,  
Whitesburg, Kentucky  
41858, not later than  
the 24th day of Aug-  
ust, 2010.